



## New Jersey General Assembly

### COMMITTEE MEETINGS FOR THURSDAY, NOVEMBER 30, 2017

#### GROUP A

COMMITTEE	TIME	ROOM NUMBER
Consumer Affairs	Not Mtg.	13 (440)
Financial Institutions and Insurance	10:00 A.M.	16 (438)
Health and Senior Services	10:00 A.M.	11 (438)
Higher Education	Not Mtg.	15 (447)
Telecommunications and Utilities	Not Mtg.	9 (348)
Tourism and Gaming	Not Mtg.	12 (439B)

#### GROUP B

COMMITTEE	TIME	ROOM NUMBER
Appropriations	Not Mtg.	11 (438)
Commerce and Economic Development	2:00 P.M.	16 (448)
Housing and Community Development	Not Mtg.	9 (348)
Law and Public Safety	2:00 P.M.	13 (440)
Regulated Professions	1:00 P.M.	15 (447)
Regulatory Oversight	Not Mtg.	14 (446)



PAUL D. MORIARTY  
*Chairman*

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*Vice-Chair*

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KEVIN J. ROONEY  
EDWARD H. THOMSON

AMY DENHOLTZ  
*Office of Legislative Services  
Committee Aides*  
(609) 847-3870  
(609) 777-2715 fax

**New Jersey State Legislature**  
**ASSEMBLY CONSUMER AFFAIRS COMMITTEE**  
STATE HOUSE ANNEX  
PO BOX 068  
TRENTON NJ 08625-0068

**COMMITTEE NOTICE**

**TO: MEMBERS OF THE ASSEMBLY CONSUMER AFFAIRS COMMITTEE**

**FROM: ASSEMBLYMAN PAUL D. MORIARTY, CHAIRMAN**

**SUBJECT: COMMITTEE MEETING - NOVEMBER 30, 2017**

*The public may address comments and questions to Amy Denholtz, Committee Aide, or make bill status and scheduling inquiries to Michelle L. McArthur, Secretary, at (609)847-3870, fax (609)777-2715, or e-mail: OLSAideACO@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.*

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**The Assembly Consumer Affairs Committee will NOT meet on Thursday, November 30, 2017.**

Issued 11/22/17

For reasonable accommodation of a disability call the telephone number or fax number above, or for persons with hearing loss dial 711 for NJ Relay. The provision of assistive listening devices requires 24 hours' notice. CART or sign language interpretation requires 5 days' notice.

For changes in schedule due to snow or other emergencies, see website <http://www.njleg.state.nj.us> or call 800-792-8630 (toll-free in NJ) or 609-847-3905.

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**New Jersey State Legislature**  
**ASSEMBLY FINANCIAL INSTITUTIONS AND**  
**INSURANCE COMMITTEE**  
STATE HOUSE ANNEX  
PO BOX 068  
TRENTON NJ 08625-0068

RICHARD T. CORBETT  
Office of Legislative Services  
Committee Aide  
(609) 847-3845  
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**COMMITTEE NOTICE**

**TO: MEMBERS OF THE ASSEMBLY FINANCIAL INSTITUTIONS AND INSURANCE COMMITTEE**

**FROM: ASSEMBLYMAN CRAIG J. COUGHLIN, CHAIRMAN**

**SUBJECT: COMMITTEE MEETING - NOVEMBER 30, 2017**

*The public may address comments and questions to Richard T. Corbett, Committee Aide, or make bill status and scheduling inquiries to Nadine Loreucci, Secretary, at (609)847-3845, fax(609)777-2998, or e-mail: OLSAide AFI@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.*

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**The Assembly Financial Institutions and Insurance Committee will meet on Thursday, November 30, 2017 at 10:00 AM in Committee Room 16, Fourth Floor, State House Annex, Trenton, New Jersey.**

The following bill(s) will be considered:

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|---|--|
| A-1470<br>Lampitt   | Requires health benefits coverage for donated human breast milk under certain conditions.  |
| A-4234<br>Burzichelli/Mazzeo/Giblin<br>/Vainieri Huttle/<br>McKnight/Auth<br>S-2663 (2R)<br>Sweeney | Allows certain joint insurance funds to invest in bonds of State and federal agencies and to form joint cash management and investment programs. |
| A-4753<br>Benson  | Establishes pre-loan counseling requirements and borrower right of rescission for reverse mortgage loans.  |
| A-4877<br>Vainieri Huttle   | Clarifies prohibition on preexisting condition exclusions in health insurance policies.  |

(OVER)

Assembly Financial Institutions And Insurance Committee

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- |  |   |
|--|---|
| A-5041<br>Mukherji                                 | Prohibits pharmacy benefits managers from making certain retroactive reductions in claim payments to pharmacies.  |
| A-5198<br>Coughlin<br>(pending intro and referral) | Prohibits application of fiduciary standard to insurance producers; specifies qualifications of persons providing affidavit of merit in lawsuits against insurance producers. |
| A-5199<br>Coughlin<br>(pending intro and referral) | Revises "New Jersey Residential Mortgage Lending Act."  |

Issued 11/22/17

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**New Jersey State Legislature**  
**ASSEMBLY HEALTH AND SENIOR SERVICES**  
**COMMITTEE**  
STATE HOUSE ANNEX  
PO BOX 068  
TRENTON NJ 08625-0068

MICHAEL D. FAHNCKE  
Office of Legislative Services  
Committee Aides  
(609) 847-3860  
(609) 943-5996 fax

**COMMITTEE NOTICE**

**TO:** MEMBERS OF THE ASSEMBLY HEALTH AND SENIOR SERVICES COMMITTEE  
**FROM:** ASSEMBLYMAN HERB CONAWAY, M.D., CHAIRMAN  
**SUBJECT:** COMMITTEE MEETING - NOVEMBER 30, 2017

*The public may address comments and questions to Michael D. Fahnce, Committee Aide, or make bill status and scheduling inquiries to Lisa DeRosa, Secretary, at (609)847-3860, fax (609)943-5996, or e-mail: OLSAideAHE@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.*

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**The Assembly Health and Senior Services Committee will meet on Thursday, November 30, 2017 at 10:00 AM in Committee Room 11, 4th Floor, State House Annex, Trenton, New Jersey.**

The following bill(s) will be considered:

A-918 Vainieri Huttler/ Benson/ Holley/Danielsen/ DeAngelo S-377 Codey/Rice	Requires hospital patient's medical record to include notation if patient has Alzheimer's disease and related disorders.
A-1463 Lampitt/Mosquera/ Vainieri Huttler/Danielsen S-2877 (2R) Vitale/Whelan	Establishes New Jersey Caregiver Task Force to evaluate and provide recommendations on caregiver support services.

(OVER)

Assembly Health And Senior Services Committee

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- |   |  |
|---|--|
| A-2430<br>McGuckin/Conaway/<br>Wolfe/Benson/McKnight/<br>Jimenez<br>S-294 (2R)<br>Vitale/Turner | Requires anyone receiving opioid antidote to treat drug overdose be provided with information concerning substance treatment programs and resources.   |
| A-4424<br>Vainieri Huttle/Eustace   | Authorizes additional health care professionals to complete certain certificates required for involuntary commitment to treatment.   |
| A-4707<br>Quijano/Munoz, N<br>S-2964<br>Vitale/Allen  | Prohibits residential substance use disorder treatment facilities and aftercare facilities from denying admission to individuals receiving medication assisted treatment for substance use disorder. |
| A-4741<br>Benson/Eustace/<br>Vainieri Huttle<br>S-3118<br>Vitale/Allen                          | Requires practitioners to check prescription monitoring information before issuing certain prescriptions to emergency department patients.   |
| A-5201<br>Conaway<br>(pending intro and<br>referral)  | Prohibits paid caretakers from being appointed guardian or granted power of attorney for individual with disability.   |

Issued 11/22/17

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**New Jersey State Legislature**  
**ASSEMBLY HIGHER EDUCATION COMMITTEE**  
STATE HOUSE ANNEX  
PO BOX 068  
TRENTON NJ 08625-0068

**COMMITTEE NOTICE**

**TO: MEMBERS OF THE ASSEMBLY HIGHER EDUCATION COMMITTEE**

**FROM: ASSEMBLYWOMAN MILA M. JASEY, CHAIRWOMAN**

**SUBJECT: COMMITTEE MEETING - NOVEMBER 30, 2017**

*The public may address comments and questions to Adrian G. Crook, Committee Aide, or make bill status and scheduling inquiries to Natalie Pagan, Secretary, at (609)847-3850, fax (609)984-9808, or e-mail: OLS AideAHI@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.*

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**The Assembly Higher Education Committee will NOT meet on Thursday, November 30, 2017.**

Issued 11/22/17

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**New Jersey State Legislature**  
**ASSEMBLY TELECOMMUNICATIONS**  
**AND UTILITIES COMMITTEE**  
STATE HOUSE ANNEX  
PO BOX 068  
TRENTON NJ 08625-0068

RICHARD DIACONU  
*Office of Legislative Services*  
*Committee Aide*  
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(609) 292-0561 fax

TARA M. HOWLEY  
*Office of Legislative Services*  
*Committee Aide*  
(609) 847-3840  
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**COMMITTEE NOTICE**

**TO:** MEMBERS OF THE ASSEMBLY TELECOMMUNICATIONS AND UTILITIES COMMITTEE

**FROM:** ASSEMBLYMAN WAYNE P. DEANGELO, CHAIRMAN

**SUBJECT:** COMMITTEE MEETING - NOVEMBER 30, 2017

*The public may address comments and questions to Richard Diaconu, Tara M. Howley, Committee Aides, or make bill status and scheduling inquiries to Kimberly Johnson, Secretary, at (609)847-3840, fax (609)292-0561, or e-mail: OLSAideATU@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.*

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**The Assembly Telecommunications and Utilities Committee will NOT meet on Thursday, November 30, 2017.**

Issued 11/22/17

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**New Jersey State Legislature**  
**ASSEMBLY TOURISM, GAMING AND THE ARTS**  
**COMMITTEE**  
STATE HOUSE ANNEX  
PO BOX 068  
TRENTON NJ 08625-0068

**COMMITTEE NOTICE**

**TO: MEMBERS OF THE ASSEMBLY TOURISM, GAMING AND THE ARTS COMMITTEE**

**FROM: ASSEMBLYMAN RALPH R. CAPUTO, CHAIRMAN**

**SUBJECT: COMMITTEE MEETING - NOVEMBER 30, 2017**

*The public may address comments and questions to Raysa Martinez Kruger, Committee Aide, or make bill status and scheduling inquiries to Kristi L. Cannella, Secretary, at (609)847-3890, fax (609)777-2998, or e-mail OLSAideATG@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.*

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**The Assembly Tourism, Gaming and the Arts Committee will NOT meet on Thursday, November 30, 2017.**

Issued 11/22/17

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PHILIP N. LILOIA  
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BRAD M. SCHAVIO  
Office of Legislative Services  
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(609) 943-5995 fax

**New Jersey State Legislature**  
**ASSEMBLY APPROPRIATIONS COMMITTEE**  
STATE HOUSE ANNEX  
PO BOX 068  
TRENTON NJ 08625-0068

**COMMITTEE NOTICE**

**TO: MEMBERS OF THE ASSEMBLY APPROPRIATIONS COMMITTEE**

**FROM: ASSEMBLYMAN JOHN J. BURZICHELLI, CHAIRMAN**

**SUBJECT: COMMITTEE MEETING - NOVEMBER 30, 2017**

*The public may address comments and questions to Philip N. Liloia, Brad Schavio, Committee Aides, or make bill status and scheduling inquiries to Samantha Cappas, Secretary, at (609)847-3835, fax(609)943-5995, or e-mail: OLSAideAAP@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.*

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**The Assembly Appropriations Committee will NOT meet on Thursday, November 30, 2017.**

Issued 11/22/17

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**New Jersey State Legislature**  
**ASSEMBLY COMMERCE AND**  
**ECONOMIC DEVELOPMENT COMMITTEE**  
STATE HOUSE ANNEX  
PO BOX 068  
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ROBERT C. ROTHBERG  
*Office of Legislative Services*  
*Committee Aide*  
(609) 847-3875  
(609) 633-1228 fax

**COMMITTEE NOTICE**

**TO: MEMBERS OF THE ASSEMBLY COMMERCE AND ECONOMIC DEVELOPMENT COMMITTEE**

**FROM: ASSEMBLYMAN BENJIE E. WIMBERLY, CHAIRMAN**

**SUBJECT: COMMITTEE MEETING - NOVEMBER 30, 2017**

*The public may address comments and questions to Robert C. Rothberg, Committee Aide, or make bill status and scheduling inquiries to Julie Ferranto, Secretary, at (609)847-3875, fax (609)633-1228, or e-mail: OLSAideACE@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.*

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**The Assembly Commerce and Economic Development Committee will meet on Thursday, November 30, 2017 at 2:00 PM in Committee Room 16, 4th Floor, State House Annex, Trenton, New Jersey.**

The following bills will be considered:

A-1355 Spencer/Wimberly/ Benson/Mukherji/ Pintor Marin	The "Green Building and Infrastructure Tax Credit Act"; provides tax credits for certain green buildings and wood utility poles.
A-2162 Diegnan/Schaer	Clarifies scope of corporate by-laws; provides that by-laws may include forum selection clause.
A-2971 Diegnan/Webber/Pinkin	Clarifies that corporate directors may approve actions without a meeting by electronic transmission.
A-2973 Diegnan/Pinkin	Allows certain materials to be included in corporation's proxy solicitation materials.

(OVER)

- |                                 |  |
|---------------------------------|--|
| A-3747<br>Lampitt/Mazzeo/Sumter | Establishes innovation zone program to stimulate technology industry clusters around New Jersey's research institutions; allows certain technology businesses located in certain innovation zones to receive certain tax credits under Grow New Jersey Assistance Program. |
| A-4510<br>Mazzeo                | Provides certain incentives to qualified businesses in Garden State Growth Zones; creates Garden State Growth Zone at Atlantic City International Airport and surrounding area.  |
| A-5050<br>Pintor Marin          | Extends document submission deadlines under Economic Redevelopment and Growth Grant Program and Urban Transit Hub Tax Credit Program.  |

Issued 11/22/17

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**New Jersey State Legislature**  
**ASSEMBLY HOUSING AND COMMUNITY**  
**DEVELOPMENT COMMITTEE**  
STATE HOUSE ANNEX  
PO BOX 068  
TRENTON NJ 08625-0068

**COMMITTEE NOTICE**

**TO:** MEMBERS OF THE ASSEMBLY HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

**FROM:** ASSEMBLYMAN JERRY GREEN, CHAIRMAN

**SUBJECT:** COMMITTEE MEETING - NOVEMBER 30, 2017

*The public may address comments and questions to Scott A. Brodsky, Chris Jewett, Committee Aides, or make bill status and scheduling inquiries to Veronica A. Lupo, Secretary, at (609)847-3875, fax (609)633-1228, or e-mail: OLSAideAHO@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.*

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**The Assembly Housing and Community Development Committee will NOT meet on Thursday, November 30, 2017.**

Issued 11/21/17

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**New Jersey State Legislature**  
**ASSEMBLY LAW AND PUBLIC SAFETY**  
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STATE HOUSE ANNEX  
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THOMAS M. KELLY  
GABRIELLA B. FERRI  
Office of Legislative Services  
Committee Aides  
(609) 847-3870  
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**COMMITTEE NOTICE**

**TO:** MEMBERS OF THE ASSEMBLY LAW AND PUBLIC SAFETY COMMITTEE  
**FROM:** ASSEMBLYMAN DANIEL R. BENSON, CHAIRMAN  
**SUBJECT:** COMMITTEE MEETING - NOVEMBER 30, 2017

*The public may address comments and questions to Thomas M. Kelly, Gabriella B. Ferri, Committee Aides, or make bill status and scheduling inquiries to Marybeth Webster, Secretary, at (609)847-3870, fax (609)777-2715, or e-mail: OLSAide.ALP@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.*

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**The Assembly Law and Public Safety Committee will meet on Thursday, November 30, 2017 at 2:00 PM in Committee Room 13, 4th Floor, State House Annex, Trenton, New Jersey.**

The following bill(s) will be considered:

A-796 Land/Andrzejczak/ O'Scanlon	Retitles State correction officer as State correctional police officer; clarifies law enforcement powers.
A-2179 Quijano/Giblin/Wimberly/ Pintor Marin/Spencer/ Bramnick/Rible	Directs Governor to withdraw from compact establishing Waterfront Commission of New York Harbor; dissolves compact and commission; transfers commission's NJ operations to State Police.
A-3490 Spencer/Muoio S-654 Turner/Ruiz	Establishes restricted use driver's license endorsement for certain motor vehicle offenders with suspended license.
A-4136 Howarth	Establishes special license plate for family members of fallen police officers and firefighters.

(OVER)

Assembly Law And Public Safety Committee

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November 30, 2017

A-4780 Singleton	Removes certain bars to employment for convicted offenders.
A-5031 Vainieri Huttler/ DeCroce, B S-3304 Sweeney/Greenstein	Requires AG to conduct audit of untested sexual assault examination kits.
A-5200 Quijano/Oliver/Prieto/ Greenwald/Houghtaling/ Downey/Lagana	Establishes criminal penalties for sale and possession of certain firearm components.

Issued 11/22/17

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Chair

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Vice-Chair

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**New Jersey State Legislature**  
**ASSEMBLY REGULATED PROFESSIONS COMMITTEE**  
STATE HOUSE ANNEX  
PO BOX 068  
TRENTON NJ 08625-0068

**COMMITTEE NOTICE**

**TO: MEMBERS OF THE ASSEMBLY REGULATED PROFESSIONS COMMITTEE**  
**FROM: ASSEMBLYMAN THOMAS P. GIBLIN, CHAIRMAN**  
**SUBJECT: COMMITTEE MEETING - NOVEMBER 30, 2017**

*The public may address comments and questions to Robert A. Melcher, Committee Aide, or make bill status and scheduling inquiries to Joanne W. Gillespie, Secretary, at (609)847-3845, fax (609)777-2998, or e-mail: OLSAideARP@njleg.org. Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.*

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**The Assembly Regulated Professions Committee will meet on Thursday, November 30, 2017 at 1:00 PM in Committee Room 15, Fourth Floor, State House Annex, Trenton, New Jersey.**

The following bill(s) will be considered:

A-96 Prieto/Eustace/Lagana/ Jimenez/Vainieri Huttle (pending referral)	Amends State construction code to increase fire safety in large residential projects.
A-97 Prieto/Eustace/Lagana/ Jimenez/Vainieri Huttle (pending referral)	Amends State construction code to increase fire safety at certain construction sites.
A-1273 Caride/Giblin	Revises penalties for certain violations of law by public movers and warehousemen.

(OVER)



A-1442 Provides for licensure of human milk banks.  
Lampitt/Mosquera/  
Vainieri Huttle/Jasey/  
Giblin  
S-974 (1R)  
Weinberg/Cruz-Perez

A-3842 Permits cosmetology and hairstyling school clinics to charge certain  
Lampitt/Moriarty/Bucco fees for services rendered to general public.

Issued 11/22/17

For reasonable accommodation of a disability call the telephone number or fax number above, or for persons with hearing loss dial 711 for NJ Relay. The provision of assistive listening devices requires 24 hours' notice. CART or sign language interpretation requires 5 days' notice.

For changes in schedule due to snow or other emergencies, see website <http://www.njleg.state.nj.us> or call 800-792-8630 (toll-free in NJ) or 609-847-3905.



REED GUSCIORA  
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BENJIE E. WIMBERLY  
Vice-Chairman

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Office of Legislative Services  
Committee Aide  
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**New Jersey State Legislature**  
**ASSEMBLY REGULATORY OVERSIGHT AND REFORM**  
**AND FEDERAL RELATIONS COMMITTEE**  
STATE HOUSE ANNEX  
PO BOX 068  
TRENTON NJ 08625-0068

**COMMITTEE NOTICE**

**TO: MEMBERS OF THE ASSEMBLY REGULATORY OVERSIGHT AND REFORM  
AND FEDERAL RELATIONS COMMITTEE**

**FROM: ASSEMBLYMAN REED GUSCIORA, CHAIRMAN**

**SUBJECT: COMMITTEE MEETING - NOVEMBER 30, 2017**

*The public may address comments and questions to Stephanie M. Wozunk, Committee Aide, or make bill status and scheduling inquiries to Sophie Love, Secretary, at (609)847-3890, fax (609)777-2998, (609)847-3855, fax (609)292-0561 or e-mail: [OLSAideARO@njleg.org](mailto:OLSAideARO@njleg.org). Written and electronic comments, questions and testimony submitted to the committee by the public, as well as recordings and transcripts, if any, of oral testimony, are government records and will be available to the public upon request.*

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**The Assembly Regulatory Oversight and Reform and Federal Relations Committee will NOT meet on Thursday, November 30, 2017.**

Issued 11/22/17

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